CAMPAIGN FINANCE REPORT STATE OF WISCONSIN GAB-2

| COMMITTEE IDENT | IFICATION | | |
|--------------------------------|--|----------------------------|-----------------------------------|
| Filing Period Name: | July Continuing 2012 Covers all activity from 01/0 | 11/2012 through 06/30/2012 | OFFICE USE ONLY |
| Name of Committee/Corporation: | Danou for Assembly | · | |
| Street Address: | 23951 8th Street | | GAB ID : 0104405 |
| City, State and Zip: | Trempealeau, WI 54661 | | ~~ |
| SUMMARY OF RECEIPTS. | AND DISBURSEMENTS | Column A This Period | Column B Calendar Year-To-Date |
| 1. RECEIPTS | | | |
| 1A. Contributions (Including | ng Loans) from Individuals | \$1,520.0 | \$1,520.00 |
| 1B. Contributions from Co | ommittees (Transfers-In) | \$2,650.0 | \$2,650.00 |
| 1C. Other Income and Co | ommercial Loans | \$0.0 | \$0.00 |
| TOTAL RECEIPTS | (Add totals from 1A, 1B and 1C) | \$4,170.0 | \$4,170.00 |
| 2. DISBURSEMENTS | | | |
| 2A. Gross Expenditures | | \$100.0 | \$100.00 |
| 2B. Contributions to Com | nmittees (Transfers-Out) | \$0.0 | \$0.00 |
| TOTAL DISBURSEMENTS | 6 (Add totals from 2A and 2B) | \$100.0 | \$100.00 |
| CASH SUMMARY | | | |
| Cash Balance Beginning | of Report* | \$7,545.4 | 11 |
| Total Receipts | | \$4,170.0 | 00 |
| Subtotal | | \$11,715.4 | ļ1 |
| Total Disbursements | | \$100.0 | 00 |
| CASH BALANCE END OF | REPORT* | \$11,615.4 | 11 |

(Balance at the Close of This Period-3A)

(Balance at the Close of This Period-3B)

INCURRED OBLIGATIONS

LOANS

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date: |
|---|-------------------------------------|----------------|
| Meredith, Kate | | Daytime Phone: |

\$0.00

\$0.00

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

^{*}Cash Balance as reported by committee

SCHEDULE 1-A

RECEIPTS Contributions From Individuals

| Date | Full Name | Address | Occupation | Employer Name | Employer Address | Amount | YTD |
|-------------------------------|--------------------|--|-------------------------|---------------------------------|--|------------|----------|
| Conduit Co | ntribution | | | • | | | |
| 05/19/2012 | Stallman, Ernst | 6534 246 Ave, Salem, WI 53168 | GUN BARREL MAKER | Wilsom Arms Bristol | 8330 196th Ave, Bristol, WI 53104 | \$250.00 | \$250.00 |
| 05/19/2012 | Carpenter, William | 210 East South Railroad St., Kendall, WI 54638 | FOUNDRY LABORER | Grede LLC | 700 Ash St., Reedsburg, WI 53959 | \$500.00 | \$500.00 |
| 02/07/2012 | Fanshaw, Lee | 1648 Erin, Stoughton, WI 53589 | GOV. AFFAIR DIRECTOR | American Family Insurance | 6000 American Prkwy, Madison, WI 53777 | \$25.00 | \$25.00 |
| 02/08/2012 | Thornson, Jane | 7 Cherry St., Edgerton, WI 53534 | INSURANCE AGENT | American Family Insurance | 2100 E Milwaukee St, Janesville, WI 53545 | \$25.00 | \$25.00 |
| 02/09/2012 | Walton, Peter | | INSURANCE AGENT | American Family Insurance | 402 E Main St, Mt. Horeb, WI 53572 | \$25.00 | \$25.00 |
| 02/10/2012 | Watson, Sherry | | INSURANCE AGENT | American Family Insurance | 930 E Knapp St #1, Milwaukee, WI 53202 | \$25.00 | \$25.00 |
| | | | | | Sub Total | \$850.00 | |
| Monetary | | | | | | <u>l</u> | |
| 06/26/2012 | Danou, Dan | N 1723 Paris Angle Dr, LaCrosse, WI 54601 | RETIRED | | | \$500.00 | \$500.00 |
| 03/01/2012 | Hicks, Roland | 1110 Kathryn Dr, Eau Claire, WI 54701 | RETIRED | | | \$100.00 | \$100.00 |
| 03/01/2012 | Wolf, Eleanor | 1810 Birch, Eau Claire, WI 54703 | | | | \$50.00 | \$50.00 |
| 03/01/2012 | Gragert, Jeremy | 1102 Barland St., Eau Claire, WI 54701 | | | | \$20.00 | \$20.00 |
| | | | | | Sub Total | \$670.00 | |
| | | | | Total Unitemiz | ed Contributions | \$0.00 | - |
| Total Anonymous Contributions | | | | | \$0.00 | | |
| Grand Total | | | | | \$1,520.00 | | |
| Non-Monetary (-): | | | | | \$0.00 | | |
| Loan Forgiven (-): | | | | | \$0.00 | | |
| | | | | | Total | \$1,520.00 | |

SCHEDULE 1-B

RECEIPTS Contributions from Committees (Transfers-In)

| Date | Date Full Name Address | | Amount | YTD |
|------------|---|--|------------|----------|
| Monetary | • | | | |
| 02/17/2012 | Cooperative Outreach for Objective Politics | 1 South Pinckney Street, Suite 810, Madison, WI 53703-2869 | \$500.00 | \$500.00 |
| 02/23/2012 | Act Comm/Rural Electrification | 1 South Pinckney Street, Suite 810, Madison, WI 53703-2869 | \$500.00 | \$500.00 |
| 03/15/2012 | WI Farm Credit PAC | Cooperative Network, 1 South Pinckney Street, Suite 810, Madison, WI 53703- 2869 | \$250.00 | \$250.00 |
| 02/15/2012 | Waste Management Employees PAC | 701 Pennsylvania Ave., NW, Suite 590, Washington, DC 20004 | \$150.00 | \$150.00 |
| 05/01/2012 | School Administrators Alliance PAC | 4797 Hayes Road, Suite 202, Madison, WI 53704 | \$250.00 | \$250.00 |
| 05/17/2012 | WEAC PAC | P.O. Box 8003, Madison, WI 53708-8003 | \$500.00 | \$500.00 |
| 06/25/2012 | WI Dental Assn PAC | 10 East Doty Street, #509, Madison, WI 53703 | \$500.00 | \$500.00 |
| | | Sub Total | \$2,650.00 | |
| | | Grand Total | \$2,650.00 | |
| | | \$0.00 | | |
| | | Total | \$2,650.00 | |

SCHEDULE 1-C

RECEIPTS Other Income and Commercial Loans

| Date | Full Name | Address | Amount | YTD |
|------|-----------|---------|--------|-----|
| | | Total | \$0.00 | |

SCHEDULE 2-A

DISBURSEMENTS Gross Expenditures

| Date | Full Name | Address | Vendor Name | Vendor Address | Expense Purpose | Amount |
|------------|-------------------|-------------------------|-------------|-------------------|------------------------------|----------|
| Monetary | | | | | | |
| 05/10/2012 | Vereguth, Theresa | Galesville, WI 54630 | | | Media - Graphic Design | \$100.00 |
| | | | | | Sub Total | \$100.00 |
| | | | | | Grand Total | \$100.00 |
| | | | | Nor | n-Monetary (-): | \$0.00 |
| | | | | | Total | \$100.00 |

SCHEDULE 2-B

DISBURSEMENTS Contributions To Committees (Transfers-Out)

| Date | Full Name | Address | Vendor Name | Vendor Address | Amount | |
|-------------------|-----------|---------|-------------|-------------------|--------|--|
| Grand Total | | | | | \$0.00 | |
| Non-Monetary (-): | | | | | \$0.00 | |
| | \$0.00 | | | | | |
| | Total | | | | | |

SCHEDULE 3-A

ADDITIONAL DISCLOSURE

Incurred Obligations Excluding Loans

Complete Committee Name: Danou for Assembly

Incurred Obligation Outstanding Amount: \$0.00

| Date | Full Name | Address | Amount |
|------|-----------|-------------|--------|
| | | Grand Total | \$0.00 |

| Date | Full Name | Amount Paid |
|------|-------------|-------------|
| | Grand Total | \$0.00 |

SCHEDULE 3-B

ADDITIONAL DISCLOSURE

Loans

Individual, Committee or Commercial

Complete Committee Name: Danou for Assembly

Loans Outstanding Amount: \$0.00

| Date | Lender Name | Address | Loan Amount | Loan Payment + Forgiven Amount | Outstanding Amount |
|------|-------------|---------|-------------|--------------------------------|--------------------|
| | | | | Grand Total | \$0.00 |